

## Mandatory Public Disclosure

## A: GENERAL INFORMATION:

SL. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAIN CHILD ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	1031129
3	SCHOOL CODE (IF APPLICABLE)	51131
4	COMPLETE ADDRESS WITH PIN CODE	BRAIN CHILD ACADEMY, VILLAGE TIKARIA, BEHIND EKLAVYA SCHOOL, SEMARKHAPA, MANDLA M.P. 481661
5	PRINCIPAL NAME	MRS. SHWETA CHOURASIA
6	PRINCIPAL QUALIFICATION	M.A.B.ED.
7	SCHOOL EMAIL ID	<a href="mailto:brainchild.mandla@gmail.com">brainchild.mandla@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	8319850954 / 9993860094

## B: DOCUMENTS AND INFORMATION:

SL.No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURS SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.brainchildmandla.com/affection.php">http://www.brainchildmandla.com/affection.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.brainchildmandla.com/download/20sr.jpg">https://www.brainchildmandla.com/download/20sr.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.brainchildmandla.com/download/noc.pdf">https://www.brainchildmandla.com/download/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.brainchildmandla.com/download/brlbrl.pdf">https://www.brainchildmandla.com/download/brlbrl.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.brainchildmandla.com/download/15a.pdf">https://www.brainchildmandla.com/download/15a.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.brainchildmandla.com/download/14a.pdf">https://www.brainchildmandla.com/download/14a.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.brainchildmandla.com/download/11jd.pdf">https://www.brainchildmandla.com/download/11jd.pdf</a>
8	COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATES	<a href="https://www.brainchildmandla.com/download/waternoc.pdf">https://www.brainchildmandla.com/download/waternoc.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SLNo.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURS SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.brainchildmandla.com/download/2323.jpeg">https://www.brainchildmandla.com/download/2323.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.brainchildmandla.com/download/accl.pdf">https://www.brainchildmandla.com/download/accl.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.brainchildmandla.com/download/smbca.pdf">https://www.brainchildmandla.com/download/smbca.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.brainchildmandla.com/download/19PTA.pdf">https://www.brainchildmandla.com/download/19PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.brainchildmandla.com/download/22dobr.pdf">https://www.brainchildmandla.com/download/22dobr.pdf</a>

## D: STAFF (TEACHING):

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SHWETA CHOURASIA

2	TOTAL NO. OF TEACHERS	33
	PGT	11
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Pooja Prakash
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nidhi Shukla & Dr. Divya Shukla

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	22	20	90.91%	
2	2023	27	24	88.89%	
3	2024	34	33	97.06%	
4	2025	23	22	95.65%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	26	16	61.54%	
2	2025	30	30	100%	

**E: SCHOOL INFRASTRUCTURE:**

SL. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	8093
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ. MTR)	36 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	5 & 75
4	INTERNETFACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CILmiZ3WBOg">https://youtu.be/CILmiZ3WBOg</a>